CANDIDATE'S REPORT

| (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|-------------|
| 1. Qualifying Name and Address of Candidate Susan Billups Wiley 144 Washington Street Grambling, LA 71245 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) School Board Member Lincoln Parish District 1 | 0FFICE USE ONI 11/14 10 6 11/26 | |
| 3. Date of November 4 20 This report covers from October 16 | 014 2014 through November 16, Zolu | = 1 | > |
| 4. Type of Report: | | | |
| 180th day prior to primary90th day prior to primary30th day prior to primary | 40th day after generalAnnual (future election)Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to primary | Amendment to prior report | | |
| 5. FINAL REPORT if: | Amendment to prior report | | |
| . / | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Bancorp Sonth 300 N. Trenton Street | 7. Full Name and Address of Treasurer | | |
| Ruston, LA 71270 | <u> </u> | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information cor is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES O a. Name and address of principal campaign comm committee's chairperson, and subsidiary committee any (use additional sheets if necessary). | ittee, |
| This 26th day of November | 2014 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318.680.6907 Daytime Telephone | Constant of the constant of | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | #797.06 |
| 2. In-kind Contributions (Schedule A-2) | # 50.00 |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | # 847.06 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | # 847.06 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$897.06 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | #897.06 |

| | FINANCIAL SUMMARY | Amount |
|-----|--|----------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | #170.00 |
| 15. | Plus total receipts this period (Line 8 above) | # 797.06 |
| 16. | Less total disbursements this period (Line 13 above) | # 897.06 |
| 17. | Less in-kind contributions (Line 2 above) | #50.00 |
| 18. | Funds on hand at close of reporting period | \$ 20.00 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that most be reported on the estimaty rage. | | | | | |
|---|--|---|--|--|--|
| 2. Contributions this Reporting Period | | 3. Total this Election | | | |
| 10/16/14 | \$648.06 | \$2,165.32 | | | |
| | | : | | | |
| 10/31/14 | \$49.00 | #723.25 | | | |
| | | | | | |
| 10/18/14 | \$ 100.00 | #100.00 | | | |
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| | | N/A | | | |
| 97.06 | | N/A | | | |
| | nly on last page of this scho | edule) | | | |
| | a. Date(s) 10/16/14 10/31/14 10/18/14 | a. Date(s) b. Amount(s) 10/16/14 \$648.06 10/31/14 \$100.00 | | | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | In-Kind Contribution a. Description(s) | 3. Total this Election | | |
|---|--|------------------------|-----------------------|--------|
| Subway of Grambling Rod Sins, Quiner 486 RWE Jones Drive Grambling, LA 71245 POLITICAL COMMITTEE? | Sandwich Tray Cookie Tray | 11 4 14 | \$50.00 | #50.cv |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) # 50. W | <u>I</u> | | | N/A |
| | \$50, W | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMIT SUBTOTAL (this page) | TEES: | plete only on last r | page of this schedule | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Re a. Date(s) | c. Amount(s) | |
|--|-------------------------------------|-------------------------|---|
| Lowe's Home Centers, Inc. | 10/16/14 | Materials for | \$60.11 |
| 809 Morrison Drive | | Large Signa | |
| Ruston, LA 71270 | | | |
| Jewld Carter | 10/16/14 | Building frame | \$ 80.00 |
| 119 Penn Avenue - #46 | | for large signs (Labor) | |
| Granbling, LA 71245 | | (Carry | |
| Ductor Daily Leadle | 10/29/14 | Newspaper Ad | #141.00 |
| 212 W. Park Are. 1P.U. Box 520 | ' ' | | |
| Rustm, LA 71270 | | | |
| Dayley a | 11/6/14 | Newspaper Ad | \$141.00 |
| Rustom Leader 212 W. Park Ave. / P.O. Box 520 | | | |
| Rushn, LA 71270 | | | |
| Office Depot | 10/27/14 | Paper and Supplie | s \$40.10 |
| 221 Service Road East | | • | |
| Ruston, LA 71270 | | | |
| U.S. Postal Service | 10/31/14 | Stanps for | # 49.00 |
| Ruston MPO | 1. 1. | Stan:ps for Mailout | |
| Ruston, LA 71270 | | | |
| DI Coul | | 0160 | 412.12 |
| Pollar General | 11/4/14 | Condy for Compaisa | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2127 MLK Jr. Ave. | 11/9/19 | Volley | |
| Granbling, LA 71245 | | | |
| Tonivy's Teo: 2305 S. Service Road W. | 10/31/14 | Wire Stakes | \$12.23 |
| 2305 S. Service Kong W. | · | for Signs | |
| Ruston, LA 71270 | | | |
| 3. SUBTOTAL (optional) | | | \$535.56 |
| 4. TOTAL (optional - complete only on last page of this so | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------------------------|----------------|
| Ruston MPO Ruston, LA 71270 | | Postase Far Campaign Report | \$5.75 |
| Grambling MPO Grambling, LA 71245 | 11/14/14 | Postage For Campaign Report | \$5.75 |
| LA Sec. of State P.O.Box 94125 Buten Rouge, LA 70804-912 | 11/3/14 | Lists of Voters | \$ 75.00 |
| LA Sec. of State P.O. Box 94125 Baton Rouge, LA 70804-9125 | 11/5/14 | list of Vaters | \$ 25.00 |
| Nettie Goree P.O. Box 662 Grambling, LA 71245 | 11/4/14 | Poll Watcher | \$50.00 |
| Alfreda Turner P.O. Box 981 Grandling, LA 71245 | 11/4/14 | Poll Watcher | \$50.00 |
| Diane Gant 430 Bejton Road Ruston, LA 71270 | 11)4/14 | Poll Watcher | #50.00 |
| LaJuanto Gauldon 517 Mt. Olive Road Ruston, LA 71270 | 11 4 14 | Poll Watcher | \$50.00 |
| 3. SUBTOTAL (optional) | | | \$311.50 \$ |
| 4. TOTAL (optional - complete only on last page of this s | 7 | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | | |
|--|--|--------------|---------------------|--|
| La Toya Stevens 526 Jamy Lane Ruston, LA 71270 | 11/4/14 | Poll Watcher | #50.00 | |
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| 3. SUBTOTAL (optional) | | | \$50.00 \$897.06 | |
| 4. TOTAL (optional - complete only on last page of this so | *897.06 | | | |